Complete in accordance with instructions on reverse and forward copy: Form Approved: OMB No. 0648-0025 Expires 10/31/2001 TO: National Oceanic and Atmospheric Administration NOAA FORM 17-4 U.S. DEPARTMENT OF COMMERCE Office of Oceanic and Atmospheric Research (4-81)NAT'L OCEANIC AND ATMOSPHERIC ADM. 1315 East-West Highway SSMC-3 Room 11554 **INITIAL REPORT ON WEATHER MODIFICATION** Silver Spring, MD 20910 ACTIVITIES (P.L. 205, 92ND, CONGRESS) 1. PROJECT OR ACTIVITY DESIGNATION, IF ANY 2. DATES OF PROJECT a. DATE FIRST ACTUAL WEATHER MODIFICATION 10/15/2004 Alta/Snowbird 3. PURPOSE OF PROJECT OR ACTIVITY **ACTIVITY IS TO BE UNDERTAKEN** b. EXPECTED TERMINATION DATE OF WEATHER Increase snowpack for ski areas 12/24/2004 MODIFICATION ACTIVITIES 4. (a) SPONSOR 4. (b) OPERATOR NAME NAME Onno Wieringa Don Griffith AFFILIATION PHONE NUMBER **AFFILIATION** PHONE NUMBER Alta Ski Lifts Co. (801) 359-1078 (801) 942-9005 North American Weather Consultants STREET ADDRESS STREET ADDRESS P.O. Box 8007 8160 South Highland Dr. Ste A-2 ZIP CODE CITY STATE CITY STATE ZIP CODE 84092 UT Alta UT Sandy 84093 5. TARGET AND CONTROL AREAS (See Instructions) TARGET AREA CONTROL AREA LOCATION LOCATION SIZE OF AREA SIZE OF AREA Alta and Snowbird ski resorts 10 N/A N/A SQ.MI SQ.MI. 6. DESCRIPTION OF WEATHER MODIFICATION APPARATUS, MODIFICATION AGENTS AND THEIR DISPERSAL RATES, THE TECHNIQUES EMPLOYED, ETC. (See Instructions) Four ground-based silver iodide generators will be used. Each generator emits 12 grams per hour of silver iodide. Operational decisions will be made from NAWC offices in Sandy, Utah. 7. LOG BOOKS: Enter name, affiliation, address, and telephone number of responsible individual from whom log books or other records may be obtained. NAME THIS REPORT IS REQUIRED BY PUBLIC LAW 92-205; 85 STAT 735; 15 Don Griffith U.S.C. 330b. KNOWING AND WILLFUL VIOLATION OF ANY RULE PHONE NUMBER AFFILIATION ADOPTED UNDER THE AUTHORITY OF SECTION 2 OF PUBLIC LAW 92-North American Weather Consultants (801) 942-9005 205 SHALL SUBJECT THE PERSON VIOLATING SUCH RULE TO A FINE OF STREET ADDRESS NOT MORE THAN \$10,000, UPON CONVICTION THEREOF. 8160 South Highland Dr. Ste. A-2 ZIP CODE CITY STATE UT 84093 Sandy 8. SAFETY AND ENVIRONMENT YES XINO Has an Environmental Impact Statement, Federal or State been filed? If yes, please furnish a copy as applicable. Have provisions been made to acquire the latest forecasts, advisories, warnings, etc. of the National Weather Service, Forest Service, or others when issued prior to and during operations? If yes, please specify on a separate sheet. X YES Have any safety procedures (operational constraints, provisions for suspension of operations, monitoring methods, etc.) and any environmental guidelines (related to the possible effects of the operations) been included in the operational plans? If yes, please furnish copies or a description of the specific procedures and guidelines. 9. OPTIONAL REMARKS (See Instructions. Use Separate Sheet.) NAME CERTIFICATION: I certify that the above statements are true, complete and correct to the best of my knowledge and belief. Don Griffith SIGNATURE AFFILIATION North American Weather Consultants OFFICIAL TITLE STREET ADDRESS President 8160 South Highland Dr., Ste. A-2 PHONE NUMBER CITY STATE ZIP CODE DATE UT 84093 10/13/2004 (801) 942-9005 Sandy



| NOAA FORM 17-4A<br>(4-81) NATIONAL OCEANI                                                                                                                                                          |                                          |                                                                             |          |            | U.S. DEPARTMENT OF COMMERCE<br>NIC AND ATMOSPHERIC ADMINISTRATION |                       |                          |                                    |                        |      |          |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------|----------|------------|-------------------------------------------------------------------|-----------------------|--------------------------|------------------------------------|------------------------|------|----------|-------|--|
|                                                                                                                                                                                                    | INTERIM A                                | CTIVITY                                                                     | REPOR    | TS AND     | ₹T                                                                | NOAA FILE NUMBER      |                          |                                    |                        |      |          |       |  |
|                                                                                                                                                                                                    | is required by Pul                       |                                                                             |          |            |                                                                   | 05-1260 Alta/Snowbird |                          |                                    |                        |      |          |       |  |
| willful violation of any rule adopted under the authority of Section 2 of Public Law 92 shall subject the person violating such rule to a fine of not more than \$10,000, upon conviction thereof. |                                          |                                                                             |          |            |                                                                   |                       |                          | INTERIM X FINAL REPORT             |                        |      |          |       |  |
| Complete in accordance with instructions on reverse and forward one copy to: National Oceanic and Atmospheric Administration Office of Oceanic and Atmospheric Research                            |                                          |                                                                             |          |            |                                                                   |                       |                          | REPORTING PERIOD                   |                        |      |          |       |  |
| 1315 East-West Highway SSMC-3 Room 11554<br>Silver Spring, MD 20910                                                                                                                                |                                          |                                                                             |          |            |                                                                   |                       |                          | FROM 10/15/2004 TO 12/24/2004      |                        |      | 2004     |       |  |
| MONTH                                                                                                                                                                                              | (a)<br>NUMBER OF<br>MODIFICATION<br>DAYS | (b) (c)  NUMBER OF MODIFICATION DAYS PER HOURS OF A  MAJOR PURPOSE OPERATIO |          |            |                                                                   |                       | APPARATUS                | (d)  TYPE AND AMOUNT OF AGENT USED |                        |      |          |       |  |
|                                                                                                                                                                                                    |                                          | INCREASE<br>PRECIPITA-                                                      | ALLE     | VIATE OTHE |                                                                   | AIRBORNE              | GROUND                   | SILVER<br>IODIDE                   | CARBON UREA<br>DIOXIDE |      | SODIUM   | OTHER |  |
|                                                                                                                                                                                                    |                                          | TION                                                                        | HAIL     | FOG        |                                                                   |                       |                          | IODIDE                             | DIOXIDE                |      | CHLORIDE |       |  |
| JANUARY                                                                                                                                                                                            |                                          |                                                                             | _        | i          |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| FEBRUARY                                                                                                                                                                                           |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        | <br> |          |       |  |
| MARCH                                                                                                                                                                                              |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| APRIL                                                                                                                                                                                              |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| MAY                                                                                                                                                                                                |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| JUNE                                                                                                                                                                                               |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| JULY                                                                                                                                                                                               |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| AUGUST                                                                                                                                                                                             |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| SEPTEMBER                                                                                                                                                                                          |                                          |                                                                             |          |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| OCTOBER                                                                                                                                                                                            | 6                                        | 6                                                                           |          |            |                                                                   |                       | 193                      | 2,316                              |                        |      |          |       |  |
| NOVEMBER                                                                                                                                                                                           | 5                                        | 5                                                                           |          |            |                                                                   |                       | 98                       | 1,176                              |                        |      |          |       |  |
| DECEMBER                                                                                                                                                                                           | 4                                        | 4                                                                           |          |            |                                                                   |                       | 67                       | 804                                |                        |      |          |       |  |
| TOTAL                                                                                                                                                                                              | 15                                       | 15                                                                          | 0        | . 0        | 0                                                                 | 0                     | 358                      | 4,296                              | 0                      | 0    | 0        | 0     |  |
| TOTALS<br>FOR FINAL<br>REPORT                                                                                                                                                                      |                                          |                                                                             | _        |            |                                                                   |                       |                          |                                    |                        |      |          |       |  |
| DATE ON V                                                                                                                                                                                          | VHICH FINAL WEA                          | THER MODI                                                                   | FICATION | ACTIVITY   | OCCURRE                                                           | D (For Fina           | l Report oni             | y.)                                |                        |      |          |       |  |
| modification project are complete and correct to the best of my knowledge and are                                                                                                                  |                                          |                                                                             |          |            |                                                                   |                       |                          | OF REPORTING PERSON  Griffith      |                        |      |          |       |  |
| AFFILIATION North American Weather Consultants                                                                                                                                                     |                                          |                                                                             |          |            |                                                                   |                       | SIGNATURE                |                                    |                        |      |          |       |  |
| STREET ADDRESS 8160 South Highland Dr., Suite A-2                                                                                                                                                  |                                          |                                                                             |          |            |                                                                   |                       | OFFICIAL TITLE President |                                    |                        |      |          |       |  |
| CITY Sandy STATE ZIP CODE UT 84093                                                                                                                                                                 |                                          |                                                                             |          |            |                                                                   | E                     | DATE 01/05/2005          |                                    |                        |      |          |       |  |



## UNITED STATES DEPARTMENT OF COMMERCE National Oceanic and Atmospheric Administration

OFFICE OF OCEANIC AND ATMOSPHERIC RESEARCH
Office of Weather and Air Quality
1315 East-West Highway
Silver Spring, MD 20910

October 20, 2004

Don A. Griffith
President
North American Weather
Consultants, Inc.
8160 South Highland Drive
Suite A-2
Sandy, Utah 84093

Dear Mr. Griffith:

Thank you for your Initial Reports on Weather Modification Activities for the 2004-2005 winter season. The projects were assigned the following NOAA File Numbers:

| Project Name:             | NOAA File Number: |
|---------------------------|-------------------|
| Alta/Snowbird             | 05-1260           |
| Central and Southern Utah | 05-1261           |
| Boise River, Idaho        | 05-1262           |

As a reminder, please submit a Final Report within 45 days after the project has terminated. This is mandated under Public Law 92-205.

Sincerely,

Ms. Karen King, Manager Weather Modification Activities

Reporting Program





## North American Weather Consultants, Inc.

8160 South Highland Drive, Suite A-2 Sandy, Utah 84093 Telephone 801-942-9005 Facsimile 801-942-9007 E-Mail nawc@nawcinc.com

Air Quality, Applied Meteorology, Meteorological Research, Weather Modification

October 13, 2004

Karen King NOAA/Office of Oceanic and Atmospheric Research Routing Code R/WA 1315 East-West Highway, Room 11216 Silver Spring, MD 20910

Dear Ms. King:

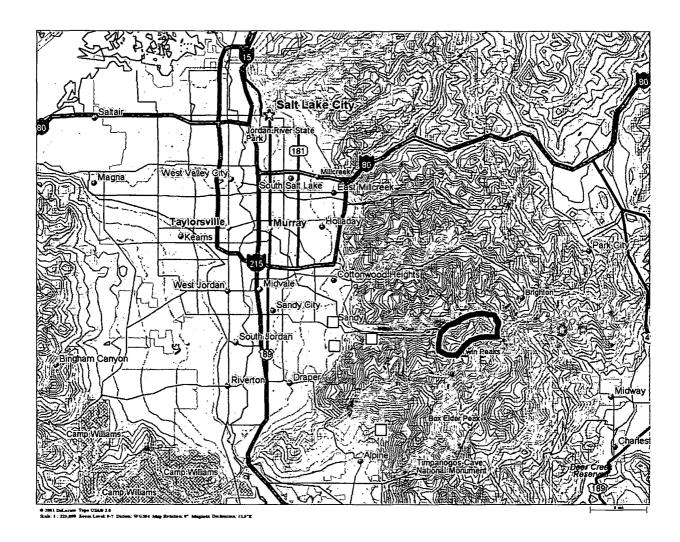
Enclosed are initial cloud seeding reports for the 2004-2005 winter season, as listed below:

Alta/Snowbird, Utah - 05 - 1260 Central and Southern Utah - 05 - 126 / Boise River, Idaho 05 - 1262

If you have any questions, please call me at 801-942-9005.

Sincerely,

Don A. Griffith President



Alta and Snowbird target area (black outline) and generator sites (yellow squares)